| FOR INSTRUCTIONS, SEE BACK OF FORM   | A ETHIC Paget Form                    | FORM                                    |
|--|---------------------------------------|---|
| DISCLOSURE SUMMARY P COMMITTEE NAME (Must be same as on Statement of   | AGE DISCLOSUS AUGN                    | DR-2 DISCLOSURE                         |
| COMMITTEE NAME (Must be same as on Statement of  | Organization)                         | (Rev. 07/2004) REPORT                   |
| Art Staed  | AUG 3 0 2004                          | For Office Use Only                     |
|  | 2004                                  | Comm. # 1586                            |
| IMPORTANT: Indicate by # type of committee you are reporting   | for: Wen                              | Logged in                               |
| (1) Statewide/Legislative/Judge Standing for Retention Candida (4) County Central Committee (5) County Candidate (6) City C  | Candidate (7)School Board             | Scanned                                 |
| Political Subdivision Candidate (8) County PAC (9) City PAC Subdivision PAC (11) Local Ballot Issue  | ( 10 )School Board or Other Political | Computer WRS                            |
| CANDIDATE COMMITTEES ONLY:   |                                       | Audited                                 |
| Candidate Name   | Political Party (if applicable)       |   |
| ART STAED  | Democratic                            | Late reports are subject to             |
| Office Sought  | District (if Senate or House)         | possible civil and criminal             |
| TOWA HOUSE   | 37                                    | penalties.                              |
| TOWA HOUSE   |                                       |   |
| Set Show   | 319-899.4365                          | 8-26-04                                 |
| SIGNATURE OF PERSON FILING REPORT  | TELEPHONE                             | DATE SIGNED                             |
| 41.  |                                       |   |
| IAM FILING A July 1991   | REPORT FOR (1) ELECTION /(2           | NON-ELECTION YEAR                       |
| (report date)  | Indicate by # 1                       |   |
|  |                                       | _                                       |
| CHECK IF AMENDMENT TO REPORT DATED   | T.J. 19 th Local                      | Committees, enter Date of Election      |
|  |                                       |   |
| ☐ Check if this is final (termination) report and attach Noti  |                                       | nty & Local Committees, enter County in |
| (You must continue to file reports until a DR-3 is f   | iled.)                                | n Election is held                      |
|  |                                       |   |
|  |                                       |   |
| STATEME  | ENT OF CASH ON HAND                   |   |
| CASH ON HAND at the beginning of the reporting period.   | (Total of all funds held by the       |   |
| committee. This amount MUST be the same as the   | ne cash on hand at the end            | 1 0 2                                   |
| of the last reporting period or must be zero if this i   | s first report filed.)                | \$ <u>1, 250,00</u>                     |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |                                       |   |
| Schedule A: Cash Contributions total (Attach Sch   | edule A) (*also see in-kind below)    | <u>3,355.17</u> -                       |
| Schedule F: Loans Received total (Attach Schedule  | ule F)                                | <u> </u>                                |
| Schedule H: Total Sales of Campaign Property (A  | Attach Schedule H)                    |   |
| (Schedule H applies to Candidates' Co  | ommittees Only)                       |   |
|  | SUB-TOTAL                             | \$ 6.605.17                             |
| SUBTRACT TOTAL MONEY SPENT THIS PERI   | OD                                    |   |
| Schedule B: Expenditures total (Attach Schedule  | B) (**also see debts and loans below) | 3 794.70                                |
| Schedule F: Loan Repayments total (Attach Sche   | •                                     |   |
| CASH ON HAND at the end of this reporting period (if final   |                                       |   |
| be zero) (Attach DR-3)   |                                       |   |
|  |                                       | …\$ <u> </u>                            |
| *** INDAID DILLE (From Cobedule D. Attack Col. 11 D.   |                                       |   |
| **UNPAID BILLS (From Schedule D - Attach Schedule D).  |                                       | \$                                      |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Sc  | chedule E)                            | \$                                      |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule F - Atta | chedule E)                            | \$                                      |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Sc  | chedule E)                            | \$                                      |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule F - Atta | chedule E)                            | \$                                      |

| For Instructions, S | See Back of Form |
|---------------------|------------------|
|---------------------|------------------|

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

| - 1 | SCHEDULE              |                              |
|-----|-----------------------|------------------------------|
|     | <b>A</b> (Rev. 07/03) | MONETARY<br>RECEIPTS         |
|     |                       | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER I N THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|--|--|--|--------------------|---------------------------------------|
| (a)<br>(a)                     | CK# 9638   | Robert Bromley<br>3875 Valley Place N.E.<br>Cedar Rapids IA 52402      | /  | \$ 50.00           |                                       |
| 413/04                         | CK# 6130   | Harlan Hanson<br>Book Alleghany Dr. NE.<br>Cedar Rapids, IA. 52402     | /  | 100.00             |                                       |
| 61,5104                        | CK# 11564  | Michael T. Becker<br>669 Staub Court<br>Cedar Rapids IA 53402          | /  | 35.00              |                                       |
| 6/17/04                        | CK# 3790   | John D. Hedge coth<br>3500 F Ave. NW Swite 1<br>Gedar Rapids, IA 52405 | 1  | 50.00              |                                       |
| 6/18/04                        | 06aa59   | Jowa Democratic Darty JES Heur Dr. Fowa 50321                          | /  | 2,000,00           |                                       |
| 6/18/04                        | CK# 4199   | Niles Ross<br>632 Chrystal Dri NE<br>Cedar Rapids IA 52402             | /  | 50,00              |                                       |
| 6/18/04                        | CK# 6509   | Thomas J. Haugen 1454 Golfview Dr. NE. Cedar Rapids IA 52402           | /  | 15,00              |                                       |
| 6/18/04                        |  | Lu Barta Barron<br>2000 Linden Br. SE.<br>Cedar Rapids It. 52402       | /  | 50.00              |                                       |
| 6/19/04                        | CK# 7479   | Gary 'J. Ficken 3323 Falconview Rd. Sw. Cedar Rapids IA. 52404         | /  | 100.00             |                                       |
| 6/19/04                        | ск# 1985   | Harvey Ross<br>2229 Bever Ave St.<br>Cedar Rapids In 52403             | /  | 15.00              |                                       |
|                                |  |  | SUB-TOTAL                                  | <sub>\$</sub>      |                                       |
|                                |  | TOTAL (if last page  | of this schedule)                          | ¢                  |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_ of \_\_\_\_\_

|  | For | Instruc | ctions, | See | Back o | of Form |
|--|-----|---------|---------|-----|--------|---------|
|--|-----|---------|---------|-----|--------|---------|

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

(Rev. 07/03) RECEIPTS

CHECK THIS BOX IF

AMENDING FORM

Elect Art Stard

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER I N THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 930104                         | CK# 3063  | Sarah Hallbrook<br>507 forest Pr.<br>Cedar Rapids IA 82403              | /  | \$<br>10.00        |                                       |
| 4/30/04                        | <sup>CK#</sup> 3167   | James T. Dunnigan<br>2127 Lindale Ave. NE.<br>Cedar Rapids IA Bayoa     | /  | 15.00              |                                       |
| 7/5/04                         | CK# 9191  | Jan Aucutt<br>6827 Kiowa Trace NE.<br>Cedar Rapids IA 52402             | 1  | 30.00              |                                       |
| 7/5/04                         | ок# <b>а 666</b>  | Joseph O Beach<br>3510 Seminole Walley Dr NE.<br>Cedar Rapids, It 52411 | /  | 50.00              |                                       |
| 7/6/04                         | CK# 6315  | Andrew Craig Peterson<br>3461 Oriole Ct. NE.<br>Cedar Rapids IA. 52402  | _ /  | 100.00             |                                       |
| 7/6/04                         | <sup>ск#</sup> 8712   | Carolyn Garwood  3405 Riverside Dr. NE.  Cedar Rapids, IA 52411         | /  | 10.00              |                                       |
| 7/8/04                         | ID#<br>CK# <b>식</b> 150                                     | Franci's Comusino<br>3948 Roundtable Ave ME<br>St. Louis Mo. 13129      | Cousin   | 100.00             |                                       |
| 7/8/04                         | CK# 13143   | Robert Foster<br>2818 Alleghany Dr. NE<br>Cedar Rapids IA 52402         | /  | 100.00             |                                       |
| 7/10/04                        | CK# 9435  | Randy Atkinson<br>1402 fox Trail Dr. NE.<br>Cedar Rapids TA 53402       |  | 40.00              |                                       |
| 7/12/04                        | CK# Auto<br>Dep.  | Guarantee Bank<br>Post Earnings-Interest                                |  | . 174              |                                       |
|                                |   |   | SUB-TOTAL  | s 455.17           |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_\_ of \_\_\_\_\_\_

TOTAL (if last page of this schedule)

SCHEDULE

**MONETARY** 

| FOR INSTRUCTIONS, SEE BACK OF  |  |  |   |   |
|--|--|--|---|---|
| DISCLOSURE SU  | FORM IMMARY PAGE   |  | FORM<br>DR-2  | DISCLOSURE  |
| COMMITTEE NAMPPORTING  | PSG ement of Organization)   | (F   | Rev. 07/2004)   | REPORT  |
| Art Staed  | <i>3</i> ,   | ,   F  | or Office Use On  | ווע   |
| Committee to E   | Lat Act Shad   | 1 1 a a a       T                            | omm.#   | 1586  |
| IMPORTANT: Indicate by # type of commilton   |  |  | ogged In 50   | - K   |
| (1) Statewide/Legislative/Judge Standing for   | Retention Candidate (2) State PAC (3) Stat   | e Party s                                    | canned  |   |
| (4) County Central Committee (5) County Co<br>Political Subdivision Candidate (8) County F   | indidate(8 )City Candidate(7 )School Boar<br>AC(9 )City PAC(10 )School Board or Othe   | or Political C                               | omputer   |   |
| Subdivision PAC (11) Local Ballot Issue  |  |  | udited  |   |
| CANDIDATE COMMITTEES ONLY:   |  | _  |   |   |
| Candidate Name   | Political Party (if  |  | te reports are  | subject to  |
| $\underline{\hspace{1cm}}$   | AED DEMOCRA  | 170 po                                       | ssible civil and  |   |
| Office Sought  | District (If Senate  | or House) pe                                 | nalties.  |   |
| IOWA H   | ouse 37  |  |   | , ,   |
| 11 11  | 719  | 200 1126                                     | 7/  | 16/04   |
| AT STATE   |  | 799-4365                                     | DATE S  |   |
| SIGNATURE OF PERSON FILING REP   | OR! TELEPHI  | JNE  | UAIES   | IGNED   |
|  | G  |  |   |   |
| AM FILING A July   |  |  | N-ELECTION  | YEAR.   |
| (report date)  |  | Indicate by # 🗘                              |   |   |
|  |  |  |   |   |
| CHECK IF AMENDMENT TO REPOR  | DATED  | Local Cor                                    | nmittees, enter D                                       | ate of Election   |
|  |  |  |   |   |
| ☐ Check if this is final (termination) repo  | and attach Notice of Dissolution Form  |  | Local Committee<br>ction is held                        | s, enter County in  |
| (You must continue to file report  | g until a DR-3 is filed.)  |  |   |   |
|  |  |  |   |   |
|  |  |  |   |   |
|  | STATEMENT OF CASH ON   | HAND   |   |   |
|  | , O  |  |   |   |
| CASH ON HAND at the haginging of the   |  | by the                                       |   |   |
| CASH ON HAND at the beginning of the committee. This amount MUST   | reporting period. (Total of all funds held<br>be the same as the cash on hand at the   | end  | څ   | 950.00  |
| committee. This amount MUST  | reporting period. (Total of all funds held   | end  |   | 350.00  |
| committee. This amount MUST  | reporting period. (Total of all funds held<br>be the same as the cash on hand at the<br>at be zero if this is first report filed.)   | end  |   |   |
| committee. This amount MUST of the last reporting period or mu   | reporting period. (Total of all funds held<br>be the same as the cash on hand at the<br>at be zero if this is first report filed.)   | end<br>\$                                    | 33.   | 55.00   |
| committee. This amount MUST of the last reporting period or mu ADD TOTAL MONEY TAKEN II Schedule A: Cash Contributions   | reporting period. (Total of all funds held<br>be the same as the cash on hand at the<br>st be zero if this is first report filed.)<br>THIS PERIOD<br>total (Attach Schedule A) (*also see in-  | end\$  | 33.   |   |
| committee. This amount MUST of the last reporting period or mu ADD TOTAL MONEY TAKEN II Schedule A: Cash Contributions Schedule F: Loans Received to   | reporting period. (Total of all funds held be the same as the cash on hand at the list be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-list) (Attach Schedule F)   | end \$                                       | 33.   | 55.00   |
| committee. This amount MUST of the last reporting period or mu ADD TOTAL MONEY TAKEN II Schedule A: Cash Contributions Schedule F: Loans Received to Schedule H: Total Sales of Can  | reporting period. (Total of all funds held be the same as the cash on hand at the st be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-lal (Attach Schedule F)   | end \$                                       | 33.   | 55.00   |
| committee. This amount MUST of the last reporting period or mu ADD TOTAL MONEY TAKEN II Schedule A: Cash Contributions Schedule F: Loans Received to Schedule H: Total Sales of Can  | reporting period. (Total of all funds held be the same as the cash on hand at the list be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-list) (Attach Schedule F)   | end\$  | 33.   | 55.00<br>00.00  |
| committee. This amount MUST of the last reporting period or mu ADD TOTAL MONEY TAKEN II Schedule A: Cash Contributions Schedule F: Loans Received to Schedule H: Total Sales of Can (Schedule H applies t  | reporting period. (Total of all funds held be the same as the cash on hand at the left be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-left) (Attach Schedule F)   | end \$                                       | 33.   | 55.00   |
| committee. This amount MUST of the last reporting period or mu ADD TOTAL MONEY TAKEN II Schedule A: Cash Contributions Schedule F: Loans Received to Schedule H: Total Sales of Can (Schedule H applies to SUBTRACT TOTAL MONEY SI   | reporting period. (Total of all funds held be the same as the cash on hand at the st be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-lal (Attach Schedule F)  paign Property (Attach Schedule H)  Candidates' Committees Only)   | end\$  | 33.<br>20.<br>5,  | 55.00<br>00.00<br>0   |
| committee. This amount MUST of the last reporting period or mu ADD TOTAL MONEY TAKEN II Schedule A: Cash Contributions Schedule F: Loans Received to Schedule H: Total Sales of Can (Schedule H applies to Subtract Total Money Si Schedule B: Expenditures total  | reporting period. (Total of all funds held be the same as the cash on hand at the st be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-lal (Attach Schedule F)   | sub-Total\$                                  | 33.<br>20.<br>5,  | 55.00<br>00.00  |
| committee. This amount MUST of the last reporting period or mu ADD TOTAL MONEY TAKEN II Schedule A: Cash Contributions Schedule F: Loans Received to Schedule H: Total Sales of Can (Schedule H applies to Subtract Total Money Sincedule B: Expenditures total Schedule F: Loan Repayments  | reporting period. (Total of all funds held be the same as the cash on hand at the st be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-lal (Attach Schedule F)  paign Property (Attach Schedule H)  Candidates' Committees Only)  ENT THIS PERIOD  Attach Schedule B) (**also see debts ar lotal (Attach Schedule F) | sub-Total\$                                  | 33.<br>20.<br>5,  | 55.00<br>00.00<br>0   |
| committee. This amount MUST of the last reporting period or mu ADD TOTAL MONEY TAKEN II Schedule A: Cash Contributions Schedule F: Loans Received to Schedule H: Total Sales of Can (Schedule H applies to Subtract TOTAL MONEY SI Schedule B: Expenditures total Schedule F: Loan Repayments CASH ON HAND at the end of this report   | reporting period. (Total of all funds held be the same as the cash on hand at the st be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-lal (Attach Schedule F)  paign Property (Attach Schedule H)  Candidates' Committees Only)  ENT THIS PERIOD  Attach Schedule B) (**also see debts ar otal (Attach Schedule F)  | end\$  cind below)\$  SUB-TOTAL\$            | 33.<br>20.<br>5,<br>3, 7                                | 55.00<br>00.00<br>0<br>605.00<br>94.70                        |
| committee. This amount MUST of the last reporting period or mu ADD TOTAL MONEY TAKEN II Schedule A: Cash Contributions Schedule F: Loans Received to Schedule H: Total Sales of Can (Schedule H applies to Subtract TOTAL MONEY SI Schedule B: Expenditures total Schedule F: Loan Repayments CASH ON HAND at the end of this report   | reporting period. (Total of all funds held be the same as the cash on hand at the st be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-lal (Attach Schedule F)  paign Property (Attach Schedule H)  Candidates' Committees Only)  ENT THIS PERIOD  Attach Schedule B) (**also see debts ar lotal (Attach Schedule F) | end\$  cind below)\$  SUB-TOTAL\$            | 33.<br>20.<br>5,<br>3, 7                                | 55.00<br>00.00<br>0   |
| committee. This amount MUST of the last reporting period or must add to the last reporting period or must also be seen as a feet of the last reporting period or must add to the last reporting period or must also be seen as a feet of the last reporting to the last report be zero) (Attach DR-3)  | reporting period. (Total of all funds held be the same as the cash on hand at the st be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-lal (Attach Schedule F)  paign Property (Attach Schedule H)  Candidates' Committees Only)  ENT THIS PERIOD  Attach Schedule B) (**also see debts ar otal (Attach Schedule F)  | sub-Total\$                                  | 33.<br>20<br>5,<br>3,7                                  | 55.00<br>00.00<br>0<br>605.00<br>94.70                        |
| committee. This amount MUST of the last reporting period or must have a contributions.  ADD TOTAL MONEY TAKEN II Schedule A: Cash Contributions. Schedule F: Loans Received to Schedule H: Total Sales of Can (Schedule H applies to Schedule B: Expenditures total Schedule B: Expenditures total Schedule F: Loan Repayments.  CASH ON HAND at the end of this report be zero) (Attach DR-3)   | reporting period. (Total of all funds held be the same as the cash on hand at the st be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-lal (Attach Schedule F)   | sub-Total\$  Ind loans below)                | 33.<br>20<br>5,<br>3,7                                  | 55.00<br>00.00<br>0<br>605.00<br>94.70                        |
| committee. This amount MUST of the last reporting period or must add to the last reporting period or must also be schedule A: Cash Contributions Schedule A: Cash Contributions Schedule F: Loans Received to Schedule H: Total Sales of Can (Schedule H applies to Schedule H: Total Sales of Can (Schedule H: Applies to Schedule B: Expenditures total Schedule B: Expenditures total Schedule F: Loan Repayments CASH ON HAND at the end of this report be zero) (Attach DR-3) | reporting period. (Total of all funds held be the same as the cash on hand at the st be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-lal (Attach Schedule F)  paign Property (Attach Schedule H)  Candidates' Committees Only)  ENT THIS PERIOD  Attach Schedule B) (**also see debts ar otal (Attach Schedule F)  | sub-total\$  sub-total\$  d loans below)  \$ | 33.<br>20.<br>3,7<br>3,7<br>2,5                         | 55.00<br>00.00<br>0<br>605.00<br>94.70<br>0<br>65.47          |
| committee. This amount MUST of the last reporting period or must ADD TOTAL MONEY TAKEN II Schedule A: Cash Contributions Schedule F: Loans Received to Schedule H: Total Sales of Can (Schedule H applies to Schedule B: Expenditures total Schedule B: Expenditures total Schedule F: Loan Repayments CASH ON HAND at the end of this report be zero) (Attach DR-3)   | reporting period. (Total of all funds held be the same as the cash on hand at the st be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-lal (Attach Schedule F)  paign Property (Attach Schedule H)  Candidates' Committees Only)  ENT THIS PERIOD  Attach Schedule B) (**also see debts ar otal (Attach Schedule F)  | sub-total\$  sub-total\$  d loans below)  \$ | 33.<br>20.<br>3,7<br>3,7<br>2,5                         | 55.00<br>00.00<br>0<br>605.00<br>94.70                        |
| committee. This amount MUST of the last reporting period or must add to the last reporting period or must add to the last reporting period or must add to schedule A: Cash Contributions Schedule F: Loans Received to Schedule H: Total Sales of Can (Schedule H applies to Schedule H applies to Schedule B: Expenditures total Schedule B: Expenditures total Schedule F: Loan Repayments CASH ON HAND at the end of this report be zero) (Attach DR-3)                         | reporting period. (Total of all funds held be the same as the cash on hand at the st be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-lal (Attach Schedule F)  paign Property (Attach Schedule H)  Candidates' Committees Only)  ENT THIS PERIOD  Attach Schedule B) (**also see debts ar otal (Attach Schedule F)  | sub-total\$  sub-total\$  d loans below)  \$ | 33.<br>20<br>5,<br>3,7<br>2,5                           | 55.00<br>00.00<br>0<br>605.00<br>94.70<br>0<br>65.47<br>78.19 |
| committee. This amount MUST of the last reporting period or must ADD TOTAL MONEY TAKEN II Schedule A: Cash Contributions Schedule F: Loans Received to Schedule H: Total Sales of Can (Schedule H applies to Schedule B: Expenditures total Schedule B: Expenditures total Schedule F: Loan Repayments CASH ON HAND at the end of this report be zero) (Attach DR-3)   | reporting period. (Total of all funds held be the same as the cash on hand at the st be zero if this is first report filed.)  THIS PERIOD  total (Attach Schedule A) (*also see in-lal (Attach Schedule F)  paign Property (Attach Schedule H)  Candidates' Committees Only)  ENT THIS PERIOD  Attach Schedule B) (**also see debts ar otal (Attach Schedule F)  | sub-total\$  sub-total\$  d loans below)  \$ | 33.<br>20.<br>3, 7.<br>3, 5.<br>55.<br>55.<br>6.<br>30. | 55.00<br>00.00<br>0<br>605.00<br>94.70<br>0<br>65.47          |

#### Committee to Elect Art Staed



SCHEDULE MONETARY (Rev. 07/03) RECEIPTS

CHECK THIS BOX IF AMENDING FORM

**CONTRIBUTIONS -- MONEY TAKEN IN** (Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization) Art Stack

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

|                                | L BAO ID III III III III                           |      | NAME AND ADDRESS OF CONTRIBUTOR                                | RELATIONSHIP                 | AMOUNT   | √ IF FOR                  |
|--------------------------------|--|------|--|------------------------------|----------|---------------------------|
| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER |      | NAME AND ADDRESS OF CONTRIBUTOR                                | TO CANDIDATE®                | RECEIVED | FUND-<br>RAISER<br>INCOME |
| 05/16/04                       | CK# 1368   | 3    | aticia K Lahr<br>230 Dilumanue RQ. NE.<br>2000 Rosepa DA 82402 |                              | \$ 20.00 |                           |
| 05/16/04                       | CK# 7242   | 24 D | abent King<br>509 Benton St. N.C.<br>5000 Bours Sayos          |                              | 10.00    |                           |
| 5/16/04                        | CK# 9102   |      |  | /                            | 25.∞     |                           |
| 5/16/04                        | CK# Coch<br>Cpore Hox                              |      | Nominating Convention<br>Pass the hat)                         | /                            | 50.00    | /                         |
| \$16/04                        | Coul Hox   |      | Robb Hogg (Pass the)<br>Fundraiser                             | /                            | 70.00    |                           |
|                                | ID#<br>CK#   |      |  |                              |          |                           |
|                                | ID#  |      |  |                              |          |                           |
|                                | ID#<br>CK#   |      |  |                              |          |                           |
|                                | ID#<br>CK#   |      |  |                              |          |                           |
|                                | ID#<br>CK#   |      |  |                              |          |                           |
|                                |  |      | TOTAL (if last page  | SUB-TOTAL  of this schedule) | ,175.00  |                           |

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consangularity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

(for Schedule A)

#### CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

## Committee to Elect Art Staed



SCHEDULE Α (Rev. 07/03)

MONETARY RECEIPTS

CHECK THIS BOX IF AMENDING FORM

## COMMITTEE NAME (Nest be same as a Statement of Organization) Art Staed

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN, A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code. prohibits the use of Information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MWDD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-------------------------------|---|--|--|--------------------|---------------------------------------|
| 422/04                        | CK# +469  | + Rebecca Palmer Gedar Rapids 2244 Bever Ave Fowa 52403          | /  | \$<br>25.00        |                                       |
| 7/2/04                        | <sup>ID#</sup> CK# 678                                      | Jennifer Buck Marion,  | 2302   | <b>\$</b> 5.∞      |                                       |
| 6/30/64                       | CK# Conh  | Gary Anhalt<br>1939 4th ane. S.E.<br>Gedar Rapids IA Sayo3       | /  | 20.00              |                                       |
| 6/30/04                       | CK# Coch  | Carol O'Ronnell<br>3025 31st St.<br>Marion Towa 52302            | /  | 10.00              |                                       |
| 6/30/04                       | CK#Cash   | John Hieronymas<br>506 Blark St.<br>Towa Gity IA. 52240          | /  | 20.00              |                                       |
| 6/30/04                       | CK# Qash  | Beth Holt<br>Gran Winston Dr. SE.<br>Gedar Rapids TA 52402       | /  | 20.00              |                                       |
| 6/30/04                       | <sup>10#</sup><br>ск# 7273                                  | Robert King<br>4509 Benton St. NE<br>Gedar Rapids TA 52402       | /  | 20.00              |                                       |
| 43004                         | CK# 3154  | Tania Johnson<br>413 2842 St. NW.<br>Gedar Rapids IA 52405       | /  | 75.00              |                                       |
| 6/30/04                       | ck# Gash  | Maggie Swanson Hab go Aue. Marion. FA_52302                      | /  | 5.00               |                                       |
| 6/30/04                       | ок# 3676  | Melissa Haars<br>2335 Ridgeway Br. S.E.<br>Gedor Rapids IA 52403 | /  | 50.00              |                                       |
|                               |   |  | SUB-TOTAL of this schedule)                      | s 210.00           |                                       |

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the serie as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

a of (for Schedule A)

# Committee to Elect

| 1 | SCHEDULE     |
|---|--------------|
|   | Α            |
|   | (Rev. 07/03) |

MONETARY RECEIPTS

CHECK THIS BOX IF

#### CONTRIBUTIONS -- MONEY TAKEN IN

(including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee To Elect Art Staed

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER I N THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | ii)<br>ANE | D NUMBER ( spplicable) PAC CHECK NUMBER |          | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED    | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|------------|---|----------|--|--|-----------------------|---------------------------------------|
| 5/28/04                        | ID#<br>CK# | <b>aa</b> 59                            | 1        | committee to Elect ArtState Towa Democratic Party awkeye Labor Gouncil | est /  | 8000000               |                                       |
| 6/12/04                        | ID#        | N199                                    |          | Niles Ross<br>632 Chrystal Dr. NE.<br>Gedar Rapids, IA.52402           | /  | 50.00                 |                                       |
| 6/14/04                        | ID#<br>CK# | 6509                                    | Ĭ.       | Thomas J. Haugen 52402 SH Galfulew Dr. NE. Gedar Rapids                | ia /   | 1500                  |                                       |
| 6/15/04                        | ID#        | 11564                                   |          | Nichael T. Becker<br>669 Staub Ct.<br>edar Rapids IA 52402             | /  | 200                   |                                       |
| 61 13/04                       | ID#        | 13077                                   | IJ       | DBarta Barron  2000 Linden Dr. SE 52403  Cedar Rapids IA 52403         | /  | 50.∞                  |                                       |
| 6)19/04                        | ID#<br>CK# | 1985                                    | <u> </u> | Harvey Ross<br>2229 Bever Ave. SE.<br>Sedar Rapids, IA 52403           | /  | 15.00                 |                                       |
| 6/19/04                        | ID#<br>CK# | 7479                                    | ŀ        | Jary J. Ficker.<br>3323 Falcon View Rd. SW.<br>bedar Rapids IA 52404   | /  | 100.00                |                                       |
| 6/17/04                        | CK#        | 3190                                    | Ç        | John D. Hedgecoth<br>3500 F. Ave. NW. Swite 1<br>Dedar Rapids Th 52405 | /  | 50,00                 |                                       |
| 413/04                         |            | 6730                                    |          | tarlan Hanson<br>3006 Alleghany Dr. NE<br>Dedar Rapids, FA. 52402      | /  | 100.00                |                                       |
| 6/12/04                        | 17.4       | 9638                                    | 3        | lobert Bromley<br>825 Valley Place NE<br>edar Rapids, IA 52402         | . /  | 50.00                 |                                       |
|                                |            |   |          | ,  | SUB-TOTAL  | <sub>\$</sub> 8455.00 |                                       |
|                                |            |   |          | TOTAL (if last page  | of this schedule)                                |                       |                                       |

<sup>\*</sup> Disclosure law requires candidate committees b disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.



(Including candidate's personal funds)

#### Committee to Elect **Art Staed** CONTRIBUTIONS -- MONEY TAKEN IN

| SCHEDULE     |          |
|--------------|----------|
| A            | MONETARY |
| (Rev. 07/03) | RECEIPTS |
|              |          |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee, To Elect Art Staed CHECK THIS BOX IF AMENDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

CAUTION: Section 68B.32A(6), lowe Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| 54==                           | T 840 18 11111100                                  | _           |                                 |  | <b></b>            | · · · · · · · · · · · · · · · · · · · |
|--------------------------------|--|-------------|---------------------------------|--|--------------------|---------------------------------------|
| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER |             | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (If applicable) | AMOUNT<br>RECEIVED | VIF FOR<br>FUND-<br>RAISER<br>INCOME  |
|                                | (D#  | 5           | arah Hallbrook                  |  |                    |                                       |
| 6/30/04                        | CK# 3 01-3   |             | 507 forest Dr.                  |  | \$                 |                                       |
| 30/04                          |  | <u> L</u> 6 | edar Rapids IA 52403            |  | 10.00              |                                       |
| ~ /                            | !D#  | A           | indrew Graig Peterson           | ,  |                    |                                       |
| 1 1/1                          | CK# (.315  | 1 1         |                                 |  | 1000               |                                       |
| 7/6/04                         | 6315   | 34          | 61 Originat HE pids TA 5840     | <u> </u>                                   | 100,00             |                                       |
| ,                              | ID#  | 19          | arolyn Garwood                  |  |                    |                                       |
| 7/6                            | CK# 8712   |             | 05 Riverside Dr. NE.            |  | 10.00              |                                       |
|                                | <u> </u>   | +9          | sedar Rapids, IA 52411          |  | 10.00              |                                       |
| 7/21                           |  |             | Jan Aucutt                      |  |                    |                                       |
| 7/5/64                         | ск#9191  | 126         | 827 Kiowa Trace NE.             |  | 30.00              |                                       |
| F 107                          | ID#  | J I         | dar Rapids IA 52402             |  |                    |                                       |
| 7/01                           |  | 141         | ancis Gausino                   |  |                    |                                       |
| 7/8/04                         | CK# 4750   | 21          | 1948 Roundtable Gt.             | Cousin                                     | 100.00             |                                       |
|                                | ID#  | T T         |                                 |  |                    |                                       |
| 6/30/04                        | CV# 711 ~  | 5           | Tames T. Dunnigar               |  | ا سا               |                                       |
| -13404                         | CK# 3167   |             | dar Rapids IA 52402             | · /  | 15.00              |                                       |
|                                | ID#  | 1 1         | obert Poster                    |  |                    |                                       |
| 7/8/04                         | CK#1 2   | 24          | 178 Alleghany Dr. NE,           | / /  | 100.00             |                                       |
| 10104                          | CK#13143   |             | edar Rapids IA 52402            | /  | 100.00             |                                       |
| ~/                             | ID#  |             | Guarantez Bank                  |  |                    | $\overline{}$                         |
| 7/12                           | CK# Auto   |             | Post Earnings - Interest        |  | iM J               |                                       |
| ,                              | dep.   |             |                                 | /  | .17€               |                                       |
| ,,,                            | ID#  | 7           | oseph O Beach                   | ,  |                    | ]                                     |
| 7/5                            | CK# 2666   | 3           | 510 Seminole Walleylor N        | !€. /                                      | 50.00              |                                       |
|                                | 1D#  | oe          | der Kapids TA 58411             |  |                    |                                       |
| 7/                             |  | Κ¢          | andy Atkinson                   | ,  |                    |                                       |
| 110                            | CK# 9435   |             | DA FOX Trail Dr. NE             | /  | 40,00              |                                       |
|                                |  | လြင         | dar Rapids, IA 52402            | SUB-TOTAL                                  |                    |                                       |
|                                |  |             |                                 | SUB-TUTAL                                  | s45500             |                                       |
|                                |  |             |                                 |  |                    |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

TOTAL (if last page of this schedule)

ETHICS & CAMPAIGN DISCLOSURE BOARD

## Committee to Elect Art Staed

| Resci Form |
|------------|
|------------|

SCHEDULE

B MONETARY
(Rev. 07/03) EXPENDITURES

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

| Comm                             | ttee T  | o El                           | ect Art Stae   | .d b.   |                         |
|----------------------------------|---|--------------------------------|--|---|-------------------------|
| DATE<br>EXPENDED<br>(MM/DD/YR)   | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK |                                | ND ADDRESS TO WHOM<br>EXPENDITURE<br>Jursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)               | AMOUNT<br>EXPENDED      |
| 6/22/04                          | ID#  CK# 2506                                     | Linn<br>930<br>Gedar<br>Reimbu | Stacd Auditor 1st St. Sw. Rapids, IA 53404 se-Art Stack  | Voter Files &<br>Precinct maps                  | \$ 76.70                |
| 5/24/04                          | CK# <b>a501</b>                                   | Info<br>118<br>Suite 3         | rmatics Second St. SE 100 Cedar Papids I                 | Website Hosting                                 | 268.00                  |
| 6/22/04                          |   |                                | n Irophy<br>Coenter foint Rd.<br>Rapids, IA. 5240        |   | 15.75                   |
| 5/24/04                          | ID#<br>CK# <b>a5</b> 0 <b>a</b>                   | Gegar<br>Gegar                 | Rapids. IA 5240  | tum, for Logo.                                  | 395.00                  |
| blaaloy                          | ID#<br>CK# 2508                                   | Hyve                           | burse-Art Staed<br>e - 3235 bakland<br>Ragids, TA 5240   | Rd. NE. Cor Organizational                      | 19.69                   |
| 6/10/04                          | ID#<br>CK# 9503                                   | Cer.                           | .o.<br>er Rapida   | Bulk mail permit for # 334                      | 1,000.00                |
| 6/18/04                          | <sup>CK#</sup> 2504                               | US.P<br>Ged                    | 0.<br>or Rapids  | Mailing Permit                                  | 150.00                  |
| <sup>6</sup> / <sub>2</sub> alo4 | CK# 2505  |                                | r Printing<br>East Grand Au<br>sines, TA 50316           | Gards 5000                                      | 591.46                  |
|                                  |   |                                |  | SUB-TOTAL TOTAL (if last page of this schedule) | \$ <u>a5 6.60</u><br>\$ |

| THIS  | BOX APP | LIES TO | CANDID | ATFS' | CON | MITTEES | ONLY  |
|-------|---------|---------|--------|-------|-----|---------|-------|
| 11113 | DUA AFF |         |        | 7163  |     |         | 01121 |

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

|      |        | - 1 | l . |
|------|--------|-----|-----|
| Page | <br>01 |     |     |

## Committee to Elect Art Staed

Reset Form

#### EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE     |                |
|--------------|----------------|
| В            | MONETARY       |
| (Rev. 07/03) | EXPENDITURES   |
|              | CK THIS BOX IF |

COMMITTEE NAME (Must be same SAM Statement to Canadian) Art Staed 0

| Commit                         | tee to Elec  | et Art             | Staed  |                        |                         |                    |
|--------------------------------|--|--------------------|--|------------------------|-------------------------|--------------------|
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME               | AND ADDRESS TO WHOM<br>EXPENDITURE<br>abursement) WAS MADE | PURPO<br>(DESCRIBE TRA |                         | AMOUNT<br>EXPENDED |
| 6/22/04                        | CK# 2505   | Gar'<br>17<br>Dest | rer Printing<br>39 E. Grand Ave<br>Doines JA 50316         | ١ ١                    | Herhead<br>'f Bus Gards | s 1,240.L          |
| 6/14/04                        | CK#drawal  | Guda               | crantee Bank<br>Coverdraft<br>irrapids IA                  | Overd:<br>Bank         | raft<br>Fee             | 21.50              |
| 7/12                           | D#<br>Auto-<br>CK# with<br>drawal                        | Geden<br>Geden     | rantee Bank<br>ownt<br>undling IA.                         | Accour<br>Hav          | it<br>idling            | 9.98               |
|                                | ID#<br>CK#   |                    | •  |                        |                         |                    |
|                                | ID#<br>CK#   |                    |  |                        |                         |                    |
|                                | ID#<br>CK#   |                    |  | •                      |                         |                    |
|                                | ID#  |                    |  | -                      |                         |                    |
|                                | ID#  |                    |  |                        |                         |                    |
|                                | CK#  |                    |  |                        | SUB-TOTAL               | \$ [278.IC         |
|                                |  |                    |  | TOTAL (if last page    | of this schedule)       | \$27947            |

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date dreach type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowe Code 68A,402(3)(i).)

Page

## Committee to Elect Art Stand

|                                       | 7111 01200                |
|---------------------------------------|---------------------------|
| COMI. TTEE NAME (Must be same as on S | tatement of Organization) |
| Committee To                          | Elect Art Staed           |

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

| Research vitte? |
|-----------------|
|                 |

| l | CHEDULE<br><b>D</b><br>(Rev. 08/98) | INCURRED                    |
|---|-------------------------------------|-----------------------------|
|   |                                     | CK THIS BOX<br>MENDING<br>M |

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice

(for Schedule D)

|                                |   |   | has bee  | en received.  |
|--------------------------------|---|---|--|---|
| DATE<br>INCURRED<br>(MM/DD/YR) |   | DDRESS OF PERSON<br>OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR<br>SERVICES PROVIDED OR<br>PURCHASED | BALANCE OWED AT<br>CLOSE OF<br>REPORTING<br>PERIOD* |
| 3/5/04                         | Carter Pr<br>1739 F. G<br>Pes Moines<br>Reimburge | inting rand Ave FA 50316 Art staed        | yard signs   | s<br>1,89 <b>7</b> .59                              |
| 6/7/04                         | Garter Pr<br>1739 East<br>Desmoines,              | inting<br>Grand Ave                       | hetterhead,<br>Envelopes 5000<br>Bus. Cards                  | 1,2 20.30   |
| 6/15/04                        | North East<br>Gedar Rap<br>"Pd by Art             | •   | Parcel Mailings  | 69.93   |
| 6/a1/04                        | Gedar Ka  | Stack"                                    | Parcel Mailings  | 148.14  |
| 7/8/04                         | Reimburse -                                       | Art Stack NE Codor Rapids, IA             | #100-count<br>1st Flyers                                     | 281.53  |
| 7/12/04                        | Garter Pr<br>1739 E. Gro<br>Des Moine             | inting<br>ind Ave, SE,<br>s. IA \$316     | Postcards<br>Envelopes<br>Campaign Cards                     | 1144.75   |
| 7/12/04                        | Information 118 and st<br>Gedar Rapid             | tics<br>Swite 200<br>5, IA 52401          | TS Basic internet. gov                                       | 198.00  |
|                                | TOTAL D   | EBTS OWED BY COMMITTEE AT T               | SUB-TOTAL HE END OF THIS REPORTING PERIOD                    | \$4900.84<br>\$                                     |
| If actual figure is            | unknown, show "estimated"                         | peside the figure.                        | Page   | of 2  |

CANDIDATE COMMITTEES NOTE:

Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as adventising, found-raising, polling, managing, or organizing services. Report on Schodulc G the nature of performance and the estimated performance reasonably expected of the consultant.

| Commi                                  | too to Flact              |
|--|---------------------------|
| COMMITTEE NAME (Must be serie as bit s | tatement of Organization) |
| Ar                                     | t Staed                   |
|  |                           |

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

| TO PROTECT OF THE PARTY OF | 100000 |
|----------------------------|--------|
| CSCI E                     | 121010 |
|                            |        |

| SCHEDULE<br>D<br>(Rev. 08/98) | INCURRED INDEBTEDNESS       |
|-------------------------------|-----------------------------|
|                               | CK THIS BOX<br>MENDING<br>M |

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period.. regardless of whether an invoice has been received.

|                                |                                  |  | . =  | n received.   |
|--------------------------------|----------------------------------|--|--|---|
| DATE<br>INCURRED<br>(MM/DD/YR) |                                  | DDRESS OF PERSON<br>OR OBLIGATION IS OWED      | DESCRIPTION OF GOODS OR<br>SERVICES PROVIDED OR<br>PURCHASED | BALANCE OWED AT<br>CLOSE OF<br>REPORTING<br>PERIOD* |
| 7/9                            | US Post<br>Geda Ra<br>"Reimburse | office. NE<br>pids, IA.<br>Art Staed"          | return Address<br>postage<br>Stamps                          | 57.87   |
| 6/<br>2a                       | us p.o.<br>Reimburse             | Art Staed                                      | June 30 postage<br>(Rally Postage)                           | 112.00  |
| 7/7/04                         | 3711 Stone                       | munication ball G. NW, ids, IA. 52405          | Postcards/Book<br>Shell design                               | 150.00  |
| 6/8/04                         | Roach Go                         | mmunications<br>wall GF. N.W.,<br>ds. IA 52405 | Envelopes<br>Cowboy Coard                                    | 295.00  |
|                                |                                  |  |  |   |
|                                |                                  |  |  |   |
|                                |                                  |  |  |   |
|                                |                                  |  | SUB-TOTAL  | 614.87  |
|                                | TOTAL DE                         | EBTS OWED BY COMMITTEE AT TI                   | HE END OF THIS REPORTING PERIOD                              | 5515.71   |

"If actual figure is unknown, show "estimated" peside the figure.

Page 2 of 2 (for Schedule D)

CANDIDATE COMMITTEES NOTE:

Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during—the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, f—und-raising, politing, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance masonably expected of the c—onsultant.

|                                    | 1                        |  |
|------------------------------------|--------------------------|--|
| FOR INSTRUCTIONS, SEE BACK OF FORM | atement of Organization) | SCHEDULE  E IN KIND (Rev. 06/97) CONTRIBUTIONS |
| Committee To Ele                   | ct Art Staed Reser Form  | CHECK THIS BOX IF AMENDING FORM                |
|                                    |                          |  |

| DATE<br>RECEIVED<br>(MM/DD/YR) | NAME AND ADDI<br>OF CONTRIBUT                    |                                   | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | √ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|--------------------------------|--|-----------------------------------|---|-------------------------------------|-----------------------------------|---|
| 430104                         | Judy Chihak<br>1845 Lyndhu<br>Hiawathe I         | st Or ,<br>A . 52233              |   | 2-12 pks.                           | 6.00                              | V                                       |
| 6/30/04                        | Tonya John<br>63 abel 1<br>Guttenburg            |                                   |   | Juice<br>Boxes                      | 5.00                              |   |
| 6/30/04                        | Dan Slife<br>3813 Forborou<br>Chedar Radids      | unit C<br>19th Temaco<br>17A 5340 | 2 NE.<br>4  | Chips                               | 5.00                              | <b>V</b>                                |
| 130/04                         | 1107 12th St. Gedar Rapids                       | UE.<br>IA 5240                    | , <u>a</u>  | Chips                               | 5.00                              | <b>V</b>                                |
| 6/30/04                        | Holly Heusin<br>4209 H. St.                      | Kueld<br>52203                    |   | Ch.ps                               | 500                               | <b>V</b>                                |
| 6/30/04                        | Chantol feve                                     | rhelm<br>S TA.53                  | 102   | Cookies                             | 8.00                              | \                                       |
| 704                            | Connie Jones<br>Address Unk<br>Neighbor to       | Jones                             |   | Gookies                             | 8.00                              | \ <u>\</u>                              |
| 6/30/04                        | Jan Moore<br>6323 Gresti<br>Gedar Rapids         | IA 52404                          | <sub>2</sub> \$.ω,                                | Gookies                             | 4.00                              | 1                                       |
| 6/30/04                        | Sunny Story (<br>3813 Hoxborou<br>UnitC Gedar Ro | Alison)<br>gh Terrac<br>Lpids, IA | € 15C,<br>53402                                   | Gookies                             | 12.00                             | ٧                                       |
| 6/30/04                        | Matt Russel<br>302 Lookout<br>Oodar Pagids, I    | Gourt 51                          |   | 24-pK.<br>Been                      | 14.00                             | ~                                       |
|                                |  |                                   | _ <del></del>                                     | SUB-TOTAL                           | ra 🔊                              |   |
|                                |  |                                   |   | TOTAL (if last                      | \$                                |   |
|                                |  |                                   |   | page of this<br>schedule)           |                                   |   |
|                                |  |                                   |   | ;                                   |                                   | ~                                       |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page for Schedule E)

| FOR INSTRUCTIONS; SEE BACK OF FORM                |               |            | SCHEDULE     | IN KIND                  |
|---|---------------|------------|--------------|--------------------------|
| COMMITTEE NAME (Must be same as on Statement of C | Organization) |            | (Rev. 06/97) | CONTRIBUTIONS            |
| Stand for Foundation                              | trt Stard     | Reset Form |              | THIS BOX IF<br>DING FORM |

| DATE<br>RECEIVED<br>(MM/DD/YR) | NAME AND ADDI<br>OF CONTRIBU                     |                               | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | √ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|--------------------------------|--|-------------------------------|---|-------------------------------------|-----------------------------------|---|
| 6/30/04                        | Kathy Krehbie<br>2145 Hickory<br>Solon, IA.      | Юr.<br>53333                  |   | Ice                                 | 8.00                              |   |
| 80/04                          | 3145 Hickord<br>Solon, TA                        |                               |   | Paper<br>Plates<br>+ Products       | 35.∞                              | /                                       |
| 6/3/04                         | Kathy Krehbicl<br>3145 Hickory R<br>Solon, IA. 5 | ) r ·<br>2333                 |   | Bottlet<br>water                    | 12.00                             | V                                       |
| 6/30/04                        | Kathy Krehbi<br>3145 Hickory<br>Solon IA E       | Dr.                           |   | Gharcoal                            | 10.00                             | ~                                       |
| 6/30/04                        | Beth Holt<br>17107 Winsto<br>Gedar Papids        | n, Dr S.E.<br>IA <u>52402</u> |   | Higer &<br>Printing                 | 63.00                             | <b>V</b>                                |
| 6/30/04                        | Ray teuss<br>2657 55th S<br>Vinton TA            |                               |   | Beverage                            | 10.00                             | V                                       |
| 6/30/04                        |  |                               |   | Decorations                         | 52.00                             | <b>V</b>                                |
| 6/30/04                        | Lisa Reid<br>1301 32nd A<br>Atkins, IA 53        | 206                           |   | 24 pk. 70p                          | 6.00                              | V                                       |
| 6/30/04                        | Hal & Coaroll<br>3405 Riverside<br>Gedar Rapids  |                               |   | 2-12 pks                            | 6.00                              | V                                       |
| 4/30/04                        | Jennifer Man<br>407 prairie Vi<br>tairfax IA     | ew Gircle                     |   | 3-12 pks                            | 8.00                              |   |
|                                |  |                               |   | SUB-TOTAL  TOTAL (M last            | °210.∞                            |   |
|                                |  |                               |   | page of this<br>schedule)           |                                   |   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the tailed degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 3 of 3 (for Schedule E)

|  |                         | $\sim$     |               |                          |
|--|-------------------------|------------|---------------|--------------------------|
| FOR INSTRUCTIONS, SEE BACK OF FORM     |                         |            | SCHEDULE<br>F | IN KIND                  |
| COMMITTEE NAME (Must be same as on Sta | tement of Organization) |            | (Rev. 06/97)  |                          |
| Committee To Ele                       | ct Art Staed            | Reset Form |               | THIS BOX IF<br>DING FORM |
| (Stand For Ed                          | ucation Rally)          |            |               |                          |

| DATE<br>RECEIVED<br>(MM/DD/YR) | NAME AND ADDI<br>OF CONTRIBUT                                |                        | RELATIONSHIP TO CANDIDATE (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | √ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|--------------------------------|--|------------------------|---|-------------------------------------|-----------------------------------|---|
| 43004                          | Rosemary Berch<br>6135 Waypide<br>Gedar Rapids.              |                        |   | Beverages                           | 14.00                             |   |
| 6/30/04                        | Jennifer N<br>1636 Woodsi<br>Gedar Rapids, I                 | A. 52405               |   | Beverage                            | 7.00                              | V                                       |
| 6/30/04                        | Michele Geers<br>24 hersure<br>Cedar Rapids I<br>Becky Dicki | Blud. N.E.<br>R. 52402 |   | Beverage                            | 14.00                             | <b>V</b>                                |
| 6/30/04                        | Gedar Rapids,  | IA 52411               |   | Hot Rog<br>Buns                     | 15,00                             | ✓                                       |
| 6130 104                       | 2997 Some  | rbrock Ln              |   | Hot Rog<br>Buns                     | 15.00                             | ~                                       |
| 30/04                          | Becky Dicking<br>2997 Somer<br>Marion, IA                    | brook ha               |   | Condiment                           | s 15.00                           |   |
| 6130/04                        | Kathy Krehbi<br>3145 Hickory<br>Solon TA                     | Юг.<br>59333           |   | Beverages                           | 12.00                             |   |
| 6/30/04                        | Gary Ficker<br>33 #3 falcon<br>Gedar Rapids I                | View Rd.<br>> 52404    | sm.                                       | TShirts                             | a67.50                            | ~                                       |
|                                | Beth Holt<br>1707 Winsto<br>Gedar Rapids, I                  | 1                      |   | party mix<br>Snacks                 | 36.69                             | <b>V</b>                                |
|                                |  |                        |   |                                     |                                   |   |
|                                |  |                        |   | SUB-TOTAL                           | 396.19                            |   |
|                                |  |                        |   | TOTAL (If last                      | S                                 |   |

"Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the "elationship column.

Page 3 of 3 (for Schedule E)

page of this schedule)

| FUN INSTRU                     | DHOVS, SEE BACK OF FORM  |  |                   |                         | Kesee Form  | SCHEDULE                                    |                               |
|--------------------------------|--|--|-------------------|-------------------------|---|---|-------------------------------|
| _                              | NAME(Must be same as on Statement of Organize there To Elect Art S   | •  |                   |                         | See   | F<br>(Rev. 07/03)                           | LOANS<br>RECEIVED<br>& REPAID |
| NOTE: This s                   | chedule reports money loaned to the committee w  | hich is deposited in t                           |                   | count.                  |   | CHECK T<br>AMENDIN                          | HIS BOX IF<br>G FORM          |
| PART I - MOI                   | NETARY LOANS RECEIVED THIS REPORTING iginal source of loan, such as a bank must be shown the control of the con | PERIOD wn if a third party is                    |                   | PART II - MC            | ONETARY LOAN REPAYMENTS MADE <u>THIS</u><br>ans forgiven must be reported on Schedule E | REPORTING PE                                | R(OD<br>ions.)                |
| DATE<br>RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable)   | RELATIONSHIP<br>TO CANDIDATE<br>(If Applicable*) | AMOUNT<br>OF LOAN | DATE PAID<br>(MM/DD//R) | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable)                  | RELATIONSH<br>TO CANDIDAT<br>(If Applicable | E* REPAID                     |
| , ,                            | Art m. Staed   |  | \$                |                         |   |   | \$                            |
| 6/15/04                        | 2905 Alleghany Dr<br>Gedar Rapids IA   | Self   | 2,000.00          |                         |   |   | (                             |
|                                |  |  |                   |                         |   |   |                               |
|                                |  |  |                   |                         |   |   |                               |
|                                |  |  |                   |                         |   |   |                               |
|                                |  |  |                   |                         |   |   |                               |
|                                | TOTAL (PART I)   | \$ 20a   | 0.00              |                         | TOTAL CASH REPAYMENTS (PAI  | <u> </u><br>२ <i>७ ॥)</i> \$_               |                               |
|                                |  |  |                   |                         | From Schedule E TOTAL LOANS FORGIVE   | EN \$_                                      |                               |
|                                |  | ***  |                   | TOTAL O                 | UTSTANDING LOANS END OF REPORT PE   | RIOD \$_                                    | 3000.00                       |
| *Disclosure la                 | wrequires candidate committees to disclose the re-   | elationship of any rel                           | ative             |                         |   |   |                               |

making a contribution to the corrmittee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

Page\_\_\_\_\_of\_\_\_\_\_\_(for Schedule F)

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07/19/2004

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